



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	PRACHIN GLOBAL SCHOOL KONDAKK
2	AFFILIATION NO.(IF APPLICABLE)	3630097
3	SCHOOL CODE (IF APPLICABLE)	57615
4	COMPLETE ADDRESS WITH PIN CODE*	PRACHIN GLOBAL SCHOOL, SY NO 468 and 471, KONDAKKAL VILLAGE, SANKARAPALLY MANDAL, RANGA
5	PRINCIPAL NAME*	MR.SREENIVAS N
6	PRINCIPAL QUALIFICATION*	M.Sc B.ED
7	SCHOOL EMAIL ID*	57615@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9100091456

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://prachinglobalschool.com/affiliation /

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://prachinglobalschool.com/trust-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://prachinglobalschool.com/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://prachinglobalschool.com/wp-content/uploads/2023/03/DEO-PROCEEDINGS.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://prachinglobalschool.com/building-safety/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://prachinglobalschool.com/fire-safety/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://prachinglobalschool.com/wp-content/uploads/2023/03/Self-Declaration-file.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://prachinglobalschool.com/sanitation-certificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://prachinglobalschool.com/wp-content/uploads/2023/03/Fee-Structure.pdf

2	ANNUAL ACADEMIC CALENDER*	https://prachinglobalschool.com/wp-content/uploads/2023/03/ANNUAL-ACADEMIC-CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://prachinglobalschool.com/wp-content/uploads/2023/03/School-Management-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://prachinglobalschool.com/wp-content/uploads/2023/03/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://prachinglobalschool.com/wp-content/uploads/2023/03/Last-3-years.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	SREENIVAS N
2	TOTAL NO. OF TEACHERS*	67
	PGT*	10
	TGT*	18
	PRT*	25
3	TEACHERS SECTION RATIO*	1:1.55
4	DETAILS OF SPECIAL EDUCATOR*	Ms.Radhika K
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Ms.Radhika K

RESULT CLASS: X

SI	YEAR	NO. OF	NO. OF	PASS	REMARKS
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		STUDENTS	PASSED		
1	2024	137	137	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	37	37	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	21651	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	88	5500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6	566
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	77	
6	NO. OF BOYS TOILETS*	116	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.prachinglobalschool.org/school-tour.html	

SAVE DATA